

Hazrat Khwaja Moin-uddin Hasan Chisti (R.A)



Compiled by:

Syed Tariq Ali

**A Pocket Hand-Book
On**

*Hazrat Khwaja Main-uddin Hasan
Chisti (R.A)*

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Hazrat Khwaja Gharib Nawaz (R.A)

Introduction

Khwaja Moin-uddin Hasan Chisti Sanjari (R.A) occupies a prominent place among the spiritual Healers of the world. In his temperament as in the circumstance of his life Khwaja Sahib was destined for an extra ordinary career. Into a tottering civilization, fraught with material acquisition, which guaranteed no safety to human life and which conferred no spiritual freedom on human beings he burst forth all the masterful force of his personality, There is a complete blending of greatness and grace, mediation and action precept, practice, indifference of the mystic and idealism of a Saint. He stands for all that is true, Beautiful and Noble.

He is a **Symbol of Love, Harmony and Truth.**

The sources of this power may be traced to his own exceptional endowments. Throughout his life, he exhibited the noble traits of character so peculiar to the house of Prophet Mohammed (S.A.W) to which he belonged.

Birth

Ghraib Nawaz (R.A) was born in Sanjar, a village of Khorasan province in 537 Hijri Sanjar is located in North of Qandahar at the distance to be covered in 24 hours. The Mubarak place is still remained.

Father of Gharib Nawaz (R.A) Syed GAYASUDDIN HASSAN (R.A) was the Grandson of HAZRAT MUSA KARIM (R.A). Mother of GHARIB NAWAZ (R.A), BIBI UMMUL WARA, known as Bibi MAH-E-NOOR was the great granddaughter of HAZRAT IMAM HASAN (R.A). Thus GHARIB NAWAZ (R.A) is Hussani Syed with his paternal blood and Hassni Syed by maternal side.

Gharib Nawaz (R.A) 's mother, Hazrat BIBI UMMUL WARA is quoted as saying "As soon as "I conceived this beloved son, Moinuddin, the house seemed to be full of blessing and prosperity. Our enemies turned into friends and I started having pious and auspicious dreams and when he was born, my house was shining with a divine light.

Pedigree (PATERNAL)

- Hazrat Khwaja Gharib Nawaz (R.A)
- S/O Hazrat Gyasudin (R.A)
- S/O Hazrat Najmuddin Tahir (R.A)
- S/O Hazrat Syed Ibraheem (R.A)
- S/O Hazrat Syed Idrees (R.A)
- S/O Hazrat Imam Musa Kazim (R.A)
- S/O Hazrat Jafar Sadiq (R.A)
- S/O Hazrat Mohammed Baqar (R.A)
- S/O Hazrat Zainul Aabedeen (R.A)
- S/O Hazrat Syedna Imam Husain (R.A)
- S/O Hazrat Amerul Momineen Hazrat Ali Karam allahu Wajhu (R.A)

Pedigree (Maternal)

- Hazrat Khwaja Gharib Nawaz (R.A) S/O
- Bibi Ummul Wara
- D/O Hazrat Syed Daud (R.A)
- S/O Hazrat Abdullah Hambli (R.A)
- S/O Hazrat Zahid (R.A)
- S/O Hazrat Mohammed Mauris (R.A)
- S/O Hazrat Dawood (R.A)
- S/O Hazrat Musa (R.A)
- S/O Hazrat Syed Abdullah Makhfi (R.A)
- S/O Hazrat Hasan Masna (R.A)
- S/O Hazrat Syedna Imam Hassan (Radhi Allahu taala anhu)
- S/O Hazrat Amerul Momeineen hazrat ali karam allahu wajhu

Education

Khwaja Shaib (R.A) received his early education at home. His father was a great learned man khwaja sahib (R.A) learned the holy Quran at the early age of nine later was sent to maktabas of sanjar, where he learnt Tafseer and fiqah and hadiths and in a short span of time. He gained deep knowledge of this entire subject.

New Turns in Life

As a will of Allah when Khawaja Gharib Nawaz (R.A) was at a small age of 14. His father left for heavenly abode and he became an orphan. He inherited a garden and a mill from his father. After few months of his father death his mother also left this transitory world. Since his early age, Khawaja Sahib (R.A) was fond of the company of dervish and fakirs and had a great respect for them.

One day, as to routine when he was watering the plants, a Majzoob arrived there. The Majzoob was SHEIKH IBRAHIM QUNDOZI (R.A). When Khwaja Sahib saw the old man, He left his work and stepped forward and welcomed him. He kissed the hand of the old man, took him to tree and requested him to sit under its shadow. At that time Khawaja Sahib (R.A) had nothing to offer him. It was the grape season and the bunch of grapes were there on the trees. He plucked a bunch of sweat and juicy grapes, offered him and then sat in front of him respectfully. The God- Loving Majzoob liked his gesture and enjoyed few pieces of grapes with pleasure. The enlightened Majzoob immediately recognized that the promising child is in search of truth. So he took out a piece of oil cake, crushed it under his teeth and put into the mouth of Khawaja Sahib (S.A). As he had a great respect and love for dervish and fakirs, he swallowed it. And Lo! All of a sudden, the entire world lost its importance and there was no barrier between him and God. With swallowing of piece of oil cake, he was in spiritual world. When regained his consciousness, he found himself alone. **SHEIKH IBRAHIM QUNDOZI (R.A)** had taken his way.

Though SHEIKH IBRAHIM QUNDOZI (R.A) left Khawaja Sahib alone, but it was unforgettable to him what he witnessed in the spiritual world. He had a great desire to witness the same repeatedly. He tried his level best to have patience and restraint over himself but was unsuccessful. He could not control himself. He was now under great influence of love and passion and when his love for truth crossed its limits, the entire world became immaterial to him. Thus he sold his belongings, distributed the cash and his possessions among the poor and needy and set off in search of truth with a meagre maintenance. After having glimpse of divine light through SHEIKH IBRAHIM QUNDOZI (R.A), Hazrat Khawaja (RA) was very restless and his thirst for acquisition of knowledge further fanned the fire of love and passion so he left the land of Samarkand and separating the name of Allah set off towards west in search of his MURSHID-E-KAMIL At last he reached a town named Haroon which was away from Neshapur.

Blessing of Allah

Hazart Khawaja Gharib Nawaz (R.A) reached Makkah muazzama and one day while offering prayers in Kaaba, he heard voice saying " O moin-uddin I am greatly pleased with you and grant you pardon "Ask for anything thou may's like, so that we may grant that to the. He submitted respectfully This "O Great God Give salvation to the followers and disciples of Moin-uddin come the reply " O Moin-uddin, you are accepted one I will give salvation to the followers and disciples and also to those who may enter the fold till the day of Resurrection". After performing pilgrimage to Kaaba and performing the Haj, He reached Medina, he was engaged in prayers in QUBA Mosque. During this time he received the mandate from the court of holy prophet Mohammed (S.A.W) to the effect that; - **"O-Moinuddin! You are a helper of my religion, I entrust to you the country of HINDUSTAN (INDIA), There prevails darkness proceed to India and spread the Gospel of**

truth."

Receiving, this mandate, he was immensely pleased but wondered, as to where Ajmer was situated. In the meanwhile, He was blessed by seeing the Holy Prophet Mohammed (S.A.W) in dream and our NABI (S.A.W) showed him the city, the fort and the situation of Ajmer.

Meeting with Peer-O-Murshid

Al though Haroon was a small town but Allah was kind enough to its people and showering his blessings on them in those days. Hazrat KHWAJA SHAIKH USMAN HAROONI (R.A) was there and its presence was filling the town with prosperity and blessing of ALLAH. Hazrat Sheikh Usman Harooni (R.A) was among Mashaik –E-Kubra and people from far and near were gaining their desires fulfilled from him. At last his love and passion for truth made him reached to his goal i.e. he entered Haroon town, he was overjoyed as he found the sources of eternity our Khawaja Gharib Nawaz (R.A) became disciple of Hazrat KHWAJA SHAIKH USMAN HAROONI (R.A) and the Per-E-Kamil accepted him as the Murshid . Khawaja Gharib 'Nawaz (R.A) narrated the entire episode as follows: - I presented myself in an assembly where august personalities were gathered and were sitting with great respect. Humour instructed: "Offer two Rakaat-Namaz." I followed then he asked me: "Sit down facing Qibla." I sat down with great respect facing Qibla. He then asked me: "Recite Surah Baqar". I obeyed him. He then ordered: "Recite Subhan Allah sixty times." I did it. Then Huzoor hold my hand with his hand, looked at the sky and said:

"I have taken you to God".

At the end Hazrat KHWAJA SHAIKH USMAN HAROONI (R.A) put a special Turkish cap, called Kula-e-chahar- Turki on my head and awarded me a Chugha-e-Mubarak (gown) to put on and then asked me to sit and I sat down. Now he instructed me to recite Surah-e-Ikhlās a thousand times. When I finished, he said, "Our Mashaik complete a mushahida of a day and night, so go and complete the mushahida for the same period. In obedience, I spent one day and one night in prayers and worshipping Allah. Next day I presented myself before him. He asked me to sit and I sat down. He said, "Look into the sky ". I did. He then enquired. "As to where do you see?" I answered, **"To Arsh-e-Mualla."**

He instructed me to look into the earth. I followed. He then asked the same question: **"As to where do you see? "**

I said, "Upto Tehtussara." He said, "Recite Surah Ikhlas a thousand times" When I completed, Hazrat asked to look into the sky. I looked and said, "I clearly see till Hijab-e-Azmat." He then asked me to close my eyes. I obeyed. Later he put two fingers before me and asked, what do you see?" I replied, eighteen thousand universes are before my eyes."

As soon as I completed the sentence, he said, "Now, the job is over".

Later on, he pointed towards a brick, laying in a corner and asked me to remove it. There were some dinars under it. He instructed me to distribute them among the poor's, and that I did. At the end he said: **"Be with us for a few days."** And it was a pleasure for me to be with him.

Hazrat Gharib Nawaz (R.A) lived in the service of his per-o-murshid for a long time and in this period he wrote a book named " ANIS-UL-ARWA" in which he fulfilled the behest of his spiritual guide and teacher and Hazrat Khawaja Usman harooni (r.a) made him his Sajada

nashine or descendent and To him the holy relics of holy prophet Mohammed, (S.A.W) which were handed one to another in the Chishti order.

After getting the fruits of his services from his per-o-murshid. Khawaja Garb Nawaz (R.A) left on travel in search of truth and peace and would spent most of his time in prayer and devotions of Allah.

Arrival in India

The great Wallie of Allah Hazrat Gharib Nawaz (R.A) marched toward India, Along with his disciples (Murids) armed with love of Allah and blessing of Nabi- Huzoor (S.A.W). He first reached Herat from there he reached Sabzwar the ruler of sabzwar Sheik Mohammed Yadgar was very tyrant and of bad character, but when he came in contact of this Wallie he was greatly ashamed of his past misdeed and pleaded with Gharib Nawaz (R.A) to show him the right way. Gharib Nawaz (R.A) was kind enough and show him the way which headed toward Allah later on this king left all the worldly pleasure and became the disciple of Hazrat Khawaja Gharib Nawaz (R.A). From Sabzwar, Gharib Nawaz (R.A) Reached Ghazni, and there Gharib Nawaz (R.A) meet with Sultan-ul-Mashaikh Syed Abdul Wahid (R.A). From there Hazrat Qutub-ul- Aqtab (R.A), Khawaja Qutubuddin Bakhtyar Kaki (R.A) Shaikhul-Mashaikh Hazrat Mohammed Yadgar (R.A) and Syedus-Sadaat Hazrat Khawaja Fakhruddin Gurdezi (my ancestors) accompanied Khawaja Gharib Nawaz (R.A) in his journey.

The caravan of saints of Allah was now on the border of India. Sky high mountains were in the way but the perfect determination of Khawaja Sahib (R.A) could not be deferred. With the name of Almighty, he stepped into mountains and after passing through the hills, valleys and other hindrances he arrived at the border area of Punjab. At that time, when Khawaja Sahib entered India, King Shahab Uddin Gauri was defeated by Prithviraj and his army retreated to Ghazni. People asked Khawaja Sahib (R.A) and his companions not to proceed further as the king of Muslims had been defeated. But all the Saints of the group said: "You were dependent on swords but we have faith in Almighty." Thus the caravan reached at the bank of Ravi River after passing through Fort Shadman and Multan.

Across the Ravi was located Lahore the capital of Punjab and the high rise spires of temples were telling the tales of splendour of the city. They crossed river and stayed at the mazar of Hazrat Ali Bin Usman Hijweri, known as Data Ganj Bakhsh (R.A) just outside city wall. Hazrat Data Ganj Bakhsh (R.A) was one of the greatest saints of his time. So Khawaja Sahib (R.A) sat in Etekaaf and spiritually benefited himself and left. Leaving this place he recited the following verse:

"Ganj Bakhsh Faize-Alam Mazhar-e-Noor-e-Khuda Naquisan Ra Per-e-Kamil, Kamilan Ra Rahnuma"

The extemporary composed verse" is a reflection of his real sentiments and so it became so popular that even nowadays, people recite it whole heartedly as a duty.

After leaving Lahore, Khawaja Gharib Nawaz (R.A) reached Samna (Patiala) and stayed there. Though apparently, people there were sympathetic but in reality they were enemy to him and wanted to harm him. And the mother of Prithviraj, King of Delhi and Ajmer was an astrologer and after having knowledge through her astrology, she informed her son about signs of a person who will be the cause of his destruction. In view of this prediction, the king asked the artists to sketch the person who resembled Khawaja Gharib Nawaz (R.A) and sent these sketches to all the border areas. He also ordered his men to kill the person resembling with sketch as and where found.

Thus when Khawaja Gharib Nawaz (R.A) reached Samna, King's men seeing the resemblance, tried to stop him. But Khawaja Sahib (R.A) comprehended their inner feelings through Divine inspiration. So he along with his companions slipped from the hands of their enemies safely.

Arrival in Ajmer

On reaching Ajmer, Khawaja Sahib rested under the shadow of a tree. Immediately some camel drivers came there and asked him brutally to sit at any other place because that place was reserved for king's camels. Khawaja Sahib said that they could make the camels sit at some other place. But camel drivers were adamant and became violent then he said very politely.

" Lo, we leave the place and your camel may remain sit here."

Saying this, he with his followers made his stay at a hill on the bank of Anna sager (lake in Ajmer). Next day, in spite of their best efforts the camel drivers could not be able to make their camels to stand. It seemed that earth had gripped them. They were very much surprised. At last they went to the court of king Prithviraj. When the king was narrated the entire incident, he was shocked. He was very proud of his bravery, but it could do nothing for him following the first miracle of Khawaja Sahib (R.A). So he ordered the camel- drivers to beg for a pardon from the Fakir. Accordingly they went to Khawaja Sahib and apologized with great respect and humbleness. He kindly said, **" Go back and by the grace of God your camels will stand on their feet."**

On their return, when they saw that camels were standing, they were over-joyed. Khawaja Gharib Nawaz (R.A) and their companions used to take bath and performed ablution daily on the bank of Anna Sagar. One day, some of the followers were stopped by the King men for taking bath on the bank of the Anna Sagar and threatened them violently, the followers returned to Khawaja Sahib and informed him about the happening. He asked one of his followers to go and fill the water in a Kuza (earthen pot). When the follower dip the Kuza in the water it sucked the entire water of anna sagar .he brought back the kuza to Khaja Sahib (R.A) .when the king men came to know about this they were taken aback .the entire city was shocked and it was known to everybody that the muslin saint made the pond dry because the king men threatened the muslims at Anna sagar at last a delegation of civilians came to him and requested him for pardon Khaja sahib (R.A) was kind enough and he poured the water back in the pond and the pond was again filled up.

Seeing the miracle large number of people changed their faith to Islam and Islam gained spreading in Ajmer.

Speedy Preaching

Khawaja Sahib (R.A) accelerated the pace of his work of preaching of Islam. Allah had gifted him a very impressive personality and effective way of teaching and a heart full of sympathy, love for mankind and good manner that is why once a person came in touch with him developed great liking for him, people started coming in groups and accepting Islam, Hence thousands of people were enlighten with Islam two main person who accepted Islam during this time were Shad doe and Ajay pal Jogi.

Shadi Deo was on learned men of that time and tried to face Khawaja Gharib Nawaz (R.A)

but mere glimpse of this Wallie changed the heart and life of shadi deo and he fell on his feet and accepted Islam .he was name as Saad by Huzoor Gharib Nawaz (R.A). Ajay pal Jogi was a great Magician of that time he also tried his level best to harm Khawaja Gharib Nawaz (R.A) but all his efforts went in vein and in the end he accepted his defeat and asked Khawaja Gharib Nawaz (R.A) to take him into his shelter. Khawaja Gharib Nawaz (R.A) accepted him and gave him the Name Abdullah.

Thus we see that Khawaja Gharib Nawaz (R.A) had no armies and did not come to conquer any Indian territory but he conquered the heart of Indian. A grand spiritual victory that must stand high such a marvellous miracle it was the "WILL OF ALLAH" and "BLESSING" of NABI HUZOOR (S.A.W) to achieve such a unique victory a new approach was necessary and was given by Khawaja Gharib Nawaz (R.A). He did not come India with the object of political exploitation or rule but his object was to deliver the simple message of peace, love and harmony and he totally succeeded in injecting it in the heart of Indians and his success was because of his own inherent spiritual strength and the characteristic qualities of Islam in spite of all bitter and might opposition.

Prediction of Victory

King Shahab Uddin Gauri who was in Khorasan, dreamt an old Saint, saying: "O Shahab Uddin! Almighty has granted you kingdom of India Get up and proceed towards India." After it, the Saint disappeared. When the king awake, he was under a peculiar state of mind. The voice was still echoing in his ears, saying 'proceed towards India. Success will be yours'. The King informed his learned men. They congratulated the King and predicted his victory.

GHAURI ON EXPEDITION TO INDIA King Shahab Uddin Mohammed Gauri was badly defeated by King Prithviraj Raj one-year back in the field of Tara-en (Tradri) and with great difficulties, he could save himself and reached Ghazni. Since he wanted to defeat Prithviraj, he was preparing for a war secretly. But he did not expected to go for a battle against India after such a short span of time. The Dream created great enthusiasm in his heart and after prediction by the learned scholars he inspected the preparation and ordered his army to proceed on the expedition. On the eight day, he himself proceeded on the crusade. The army officers were very much surprised over the rush for the expedition. But nobody dared to enquire about it. When the army camped in Peshawar, an old man of royal family asked "O king though the preparations are on large scale, but the intention is still secret?" The King took a deep breath and said. "You don't know, what happened to me. Can you recall last year's defeat that is a blot on my face, be sure that neither I have changed my clothes nor I have taken rest on the bed. "Hearing the king, the old man encouraged Shahab Uddin Gauri, prayed for his victory and said, if your lordship has the intention then act according to the need of the hour. Kindly call the Emirs and Chiefs to your court, grant them pardon and honour them, so that they could fight for you and may sacrifice their lives for you and wash the earlier defeat. The king liked the idea. So after reaching Multan, he called the court and granted a general pardon to all the Emirs and Chiefs. Then he addressed them" TO FIGHT FOR HIM". Every chief swore to fight till last breath for the cause after putting their hand on swords.

A Decisive War : Shahab Uddin took the advantage of the opportunity and he ordered for war in the evening, left the army camp as it is and after taking a long round of many miles crossed the river in the

darkness of the night, and caught the enemy unaware. The emperor did not lose his senses and face the attack with a part of his army. Later the rest of his army also joined him. Rai Pit hora's army was comprised of three thousand elephants, three lakhs cavalry and a large number of swordsmen, while King Shahab Uddin Gauri had an army of one lakh twenty thousand soldiers. Since Rai Pit hora was very sure about his victory, so he did not bother for an organized fight and ordered the entire army to charge against the enemy. On the contrary, King Shahab Uddin, adopting war tactics, divided army into four parts under the command of four able generals and sent them to fight one after another. Rajput fought with great courage and bravery that disappointed the Sultan's army. But he adopted another tactic. He lagged behind in an organized manner showing that he is defeated. Rajput's followed them in a disorganized manner. When the king saw the Rajput's disorganized, he attacked with his fresh army. There was a fierce fight till noon. Raja Prithvi Raj came out of the Warfield and stayed under the shadow of tree with his participating 150 chiefs. A final attack was decided. Everyone took an oath and came into Warfield. Raja's army was tired as it was fighting since morning. The Sultan sensed the opportunity. He launched a very strong attack with his fresh 12,000 swordsmen who all of a sudden reached in the heart of enemy's army. When the other chiefs of king's army saw the scene, they also pressed the enemy from left and right. In a moment, thousands of Rajput's were killed. The enemy's army was overturned. Meanwhile the elephants, back bone of Raja's army took a U-turn and crushed their own men. Rajput's tried their best to face the position but in vain. Gharib Nawaz's (R.A) words were to be proved true, and they were. It was dusk when the sultan's army dominated the enemies. A number of Raja's including Khande Rao were killed while some other's escaped. Rai Pit hora also wanted to escape but was captured and slashed on the banks of Sarasvati River. In the end Shahab Uddin Gauri emerged victorious and the hold of Muslims on northern India became stronger. Later the Rajput's king-doms like Saraswati, Samna, Kohram and Hansi were captured without any difficulty. Then Sultan proceeded to Ajmer. Nobody challenged him but the sons of defeated and slain Rajas welcomed him and accepted him. After reaching Ajmer, he handed over the kingdom to Prithvi Raj's son, Kola, who took the oath of loyalty.

King Shahab din At the Feet of Khawaja Sahib: The evening was falling when Shahab Uddin entered Ajmer. He heard Azan which made him surprised. On inquiring, people told him that some Fakir's who had arrived a short time ago, used to call like this five times daily. The king took the direction. The Jamaat for prayers was ready. He joined it. Gharib Nawaz (R.A) was leading the Namaz. As and when the prayers were over, and the king saw Khawaja Sahib (R.A), he was very much surprised, since he recognized the man who predicted his victory in the dream. He wanted to fall flat on the feet of Gharib Nawaz (R.A) but the Khawaja embraced the king instead. The King sobbed and wept for quite a long time. Khawaja Gharib Nawaz (R.A) blessed him and asked him to sit. When he regained, he made a request for Bayt. Khawaja Gharib Nawaz (R.A) accepted the request and made him his disciple. After staying in Ajmer for few days, Sultan Shahab Uddin Mohammed Gauri marched towards Delhi and captured it. He appointed his faithful Slave Qutubuddin Iqbal, Viceroy of India and went back to Ghazni. Qutubuddin captured rest of India in a very short span of time and soon the Muslims got hold of the entire north India.

Marriage and Children

The childhood of Khawaja Gharib Nawaz (R.A) was full of miseries and hardships. He spent his youth in search of knowledge and truth. At the age of about 50 years, when he has almost settled in Ajmer and the preaching services were on the top, he dreamt Prophet Mohammed (S.A.W) who said, "O Moinuddin! You have been very active in obeying Allah's orders but why didn't you follow my Sunnah." Thus, Khawaja Gharib Nawaz (R.A) made two marriages, one after another.

Children:

1. Hazrat Khawaja Fakhrudin (R.A)

He was the eldest son of Khawaja Gharib Nawaz (R.A) he was a great saint and a scholar as

well, he died in Sarwar town some 40 miles away from Ajmer, his URS is celebrated on the 6th of Shaban every year with great Favour.

2. Hazrat Khawaja Hissamuddin (R.A)

He was the 2nd son and was also a great saint as well, he possessed the quality of salvation, he made tough excessive for self-purification at the age of 45, he disappeared from the human eyes and joined religious fraternity.

3. Hazrat Khawaja Zia Uddin Abu Sayeed (R.A)

He was the youngest son of Khawaja Gharib Nawaz (R.A) his mazar-e-Mubarak is in the premise of the shrine.

4. Hazrat Bibi Hafiza Jamal (R.A)

She was the only daughter of Huzoor Gharib Nawaz (R.A) she was of great religious personality. She guided thousands of women to the righteous path. Her mazar-e-Mubarak is located just near the mazar of Huzoor Gharib Nawaz (R.A).

Sad Demise

With the beginning of 633 hijri, Gharib Nawaz (R.A) knew as it was revealed to him that it was the last year of his life. So he issued necessary instruction and prepared the will for his disciples, awarded khilafat to the eligible and also invited Khawaja Qutubudin Bhaktiyar Kaki (R.A) to Ajmer.

One day Khawaja Gharib Nawaz (R.A) was sitting in the Jama masjid of Ajmer his close disciples were also present there. suddenly he turned toward Shaikh Ali Sanger (R.A) and asked him to write the order of the kilafat for Khawaja Qutubudin Bhakitiyar Kaki (R.A) and made him his khalifa (descendent) after this Khawaja Gharib Nawaz (R.A) handed him the Holy Quran, Carpet ,and the Sandals and then said "know you this is the trust of the holy Prophet Mohammed (S.A.W), Which has reached to me from my per-o-murshid , I entrust this to you .after this he took the hands of Qutubudin Bhaktiyar Kaki (R.A),and looking towards the sky said

"I Have Entrusted You To Allah And Have Caused you To Reach The Place Of Honour And Respect "

Then on 5th and 6th Rajab Gharib Nawaz (R.A) entered his cell and started reciting the Quran. Throughout the night the voice was heard but in the morning the voice was stopped so my ancestors opened the door and saw our Gharib Nawaz (R.A) had left for heavenly abode and following words were shining on his forehead.

"He Was The Friend Of Allah And Left World For His Love For Allah"

The very same night Qutubudin Bhaktiyar Kaki (R.A) saw in the dream the holy Prophet (S.A.W) as saying

" Gharib Nawaz Is A Friend Of Allah Today I Came To Receive Him "

The news of his death spread immediately throughout the city people in thousand came to his place his eldest son Khawaja Fakhruddin (R.A) leaded the namaz-e-janaza. Since then this holy Astana has been the attraction of entire world and "Insha Allah" will remain till the dooms day * AMIN YA RAHIM *.

His Miracles

All recognized religions of the world show that divine preaching and miracles have always been co-related and all the prophet, Saints, messenger of God and founder of various world religions were endorsed with supernatural powers to propagate the divine message. **Gharib Nawaz (R.A)** as one of the **Wellie of Allah**, was also endowed with such "Supernatural powers to propagate the divine message for this, I would say that his full life right from his birth till death was full of miracles. He did whatever, he wanted and the almighty always granted him blessing without any delay and if we discuss in deep about his miracles this full website will get completed in miracles only so I am writing few of his miracles.

(1). Says **Hazart Qutubuddin Bakhtiyar Kaki (R.A)**, "I never saw Hazart Khawaja Gharib Nawaz (R.A) angry with anyone as long as I remained with him. One day, Hazart Khawaja Gharib Nawaz (R.A) accompanied me and a servant Shaikh Ali were going out. Suddenly a caught hold Shaikh Ali of his clothes and started abusing him. Hazart Khawaja Gharib Nawaz (R.A) asked the reason of the dispute. He said "Shaikh Ali is debtor and is not repaying the amount given to him." **GHARIB NAWAZ (R.A)** said, "Leave him. He will repay your debt." But the man again insisted. So **GHARIB NAWAZ (R.A)** got angry and he spread his shawl on the ground and asked to take from the shawl amount equal to the debt and warned not to take more than debt. The man picked up the money certainly more than the debt and soon his hand dried up. So he started crying and asked for mercy. **GHARIB NAWAZ (R.A)** pardoned him and his hand recovered. The man immediately became the disciple of **GHARIB NAWAZ (R.A)**.

(2). It said that once **GHARIB NAWAZ (R.A)** was passing through a Jungle, some atheist dacoits came in his way. They used to snatch belonging of travellers and if the traveller was a Muslim they used to kill him as well. When these dacoits faced **GHARIB NAWAZ (R.A)**, there happened a miracle, the band of dacoits who had been engaged in looting and killing the people, started trembling with fear, and fell on the feet of **GHARIB NAWAZ (R.A)** and said, "We are your slaves. Be kind to us" when they repented **GHARIB NAWAZ (R.A)** made them recite Kalima and thus they accepted Islam. **GHARIB NAWAZ (R.A)** forbade them for looting and murdering in the name of the Almighty.

(3). It is said –During his tour, **GHARIB NAWAZ (R.A)**, **Ohududdin Kirmani (R.A)** and **Shaikh Shahbudin(R.A)** were sitting together at a place and discussing some religious point of faith. Suddenly a young boy with a bow and arrow in hand passed by **GHARIB NAWAZ (R.A)** saw him and said, "The boy is the future king of Delhi." And his prediction proved to be true and boy became the king of Delhi with the name of king **Shams Uddin Alta mash** and ruled the country for about 26 years.

(4). One day, a weeping old woman came to him and said, "Huzoor, the ruler had killed my innocent son. For God sake, help me." Hearing the woman, **GHARIB NAWAZ (R.A)** was moved very much. He with his sceptre in his hand accompanied the old woman. Many followers and disciples also accompanied him. He arrived at the dead body of the boy, stood there silently and gazed at it for quite a long time. Then he stepped towards the body, put his hand on It said, "O boy, if you have been killed innocent, come to life by the grace of **ALLAH**." He just completed his sentence, the boy was alive. **GHARIB NAWAZ (R.A)** further said, "The man should be so close to **ALLAH** that his prayers are to accept without any delay. If it is not, then he is not a Fakir."

(5). Though **GHARIB NAWAZ (R.A)** had no means of income but he set up a langarkana (alms- house). The food was so abundant there that all the poor and needy of the city were fed with it. It is said that he directed the Chief of the alms- house to demand as much money as needed for the langarkana. The Chief used to come to him daily in the morning. On his arrival **GHARIB NAWAZ (R.A)** used to unfold the corner of his Musalla and asked him to take whatever required from the hidden treasury. He himself used to keep fast and broke it with the dried barley bread, weighing not more than five misqal (few grams).

(6). A man came to him with the bad intention of killing him and showed great faith and loyalty to GHARIB NAWAZ (R.A). But his intention was revealed to GHARIB NAWAZ (R.A). So he said, "I am here, Do whatever you desire." Hearing this, the man started trembling and with great humbleness he told that it was not his own desire. Some other man wanted him to commit this heinous crime. Then he took out the dagger, and placed it before GHARIB NAWAZ (R.A) and asked for punishment. But GHARIB NAWAZ (R.A) said, "Revenge is not the practice of the Saints. Well, I pardon you." The man fell into the feet of GHARIB NAWAZ (R.A), repented, accepted Islam and became a disciple.

(7). It is said, during the period of GHARIB NAWAZ (R.A) stay in Ajmer, the people from far and nearby, who went for the pilgrimage of Haj, on return used to tell that they have seen GHARIB NAWAZ (R.A) circumambulating the Khana-e-Kaaba; while in fact Khawaja Sahib (R.A) never went for Haj after his stay in Ajmer.

(8). Once, Hazrat Khawaja Qutubuddin Bakhtiyar Kaki (R.A) was meeting with the king in the fort of Delhi. The other officials were also present there. Suddenly a characterless woman came there and asked justice. She requested the king to get her married, since she was under the state of mental pain. The king asked her to whom she wanted to be married, and which sort of agony she is facing, she said, "The fellow who is very close to you and called himself as Qutub has raped me. As a result I am pregnant." Hearing the entire episode, all those present were shocked. They pulled down their heads with shame. Qutub Sahib (R.A) was also ashamed. He could do nothing but he turned his face towards Ajmer and called GHARIB NAWAZ (R.A) for his help. As and when GHARIB NAWAZ (R.A) heard cry of his dear disciple for help, he immediately reached there. He asked Qutub Sahib (R.A), "What is the matter? Qutub Sahib (R.A) could not speak a single word and tears started rolling out of his eyes. The episode was revealed to GHARIB NAWAZ (R.A).

All this made GHARIB NAWAZ (R.A) very much angry. He turned to the crooked lady and said "O child, inside womb, your mother has alleged that Qutub Sahib (R.A) is your father. Tell whether it is true?" There was a clear voice, from inside the womb, heard by all present there. The child said, the statement is all wrong. The woman is a prostitute and has been sent by the enemies of Qutub Sahib (R.A) to insult and defame him." All the people were much surprised on hearing all about. The woman herself admitted her false allegation. GHARIB NAWAZ (R.A) said, Only Allah can award honour and repute." And then he returned. Except Hazrat Khawaja Qutubuddin Bakhtiyar Kaki (R.A), all were much surprised on arrival and disappearance of GHARIB NAWAZ (R.A).

(9). It is said that one day, one of his disciples came to him. GHARIB NAWAZ (R.A) was busy in offering prayers. When he finished his prayers and turned to the disciple the disciple said "huzoor the ruler of the city has ordered me to exile without any fault of mine. So I am in great trouble." GHARIB NAWAZ (R.A) kept silence for some time, then said, " Don't worry he has been punished. "When the disciple returned to the city, he heard the news that the ruler fell from the back of the horse and has died.

(10). One day, GHARIB NAWAZ (R.A) was sitting near Anna Sager, A shepherd with some calves passed by, He said to the shepherd, " Dear give me some milk. "The Shepherd took it as a joke and said " Baba, they are calves and do not give milk. GHARIB NAWAZ (R.A) smiled and pointed towards a female calf and said, "Brother, I will take her milk." When the shepherd laughed, GHARIB NAWAZ (R.A) insisted, "Just see". The shepherd was very much surprised when he saw that her udders had become large and were full of milk. So he milked the calf which was enough for 40 persons. Seeing it, the Shepherd fell into the feet of GHARIB NAWAZ (R.A) and became his disciple.

(11). One day, GHARIB NAWAZ (R.A) was sitting among the disciples and preaching. Suddenly he saw something on his right side. He stood up as paying respect to somebody. It happened again and again as and when he glanced towards right side. When the assembly was over and people left away, one of his servants asked the reason as to why he had been standing up repeatedly on having a look at right side. GHARIB NAWAZ (R.A) said, "The Mazar of my Peer-o-Murshid is located in that direction. As I looked towards that direction, the Mazar came before my eyes, so I stood up to offer respect."

(12). It was the assembly of the saints. Every one of them agreed to show his miracles. Thus Khawaja Usman Harooni (R.A) turned his Musallah and took out some pieces of gold and gave them to a Dervish and asked him to bring some sweets for all present there. Shaikh OH Uddin Kirmani (R.A) touched a piece of wood and it turned into gold. When Khawaja Usman Haroon (R.A) insisted, Khawaja Gharib Nawaz (R.A) knew through Divine inspiration that one of the persons of the present assembly is hungry but could not tell others because of modesty. Thus GHARIB NAWAZ (R.A) took out four barley Rotis and put them before the person.

HIS TEACHINGS

The teaching and message of **Gharib Nawaz (R.A)** have been of an exceptional character as compared with any other saints in India. His simple teaching penetrated even a stony heart his affectionate look silenced the fiercest enemy he brought the message of universal love and peace his teaching became the basis of other succeeding Chishti Sufis, who became religious pioneer in National Integration in the country and in spreading Islam. The teaching of **Gharib Nawaz (R.A)** have been recorded in several books on mysticism the essence of his teachings are: Closest to Allah is one who possesses the following three quality:

- Kindness of the sun
- Magnanimity of the river
- Humility of the earth.

Noblest of Character is possessed by one who is

- Beautiful in poverty
- Content in Hunger
- Cheerful in Grief
- Friendly in Hostility

Surest way to keep off the internal punishment in the hell is

- To feed the hungry
- To redress the aggrieved
- To help the distressed

Without performing " Namaz " none can approach " **Allah** " because " Namaz " is the Climax (miraj) in the process of such approach for pious The heart of a lover (True lover of Allah) constantly burns with the fire of love so much so that whatever intruders upon its sanctity is reduced to ashes Of all the worship that pleases Almighty Allah the best is the great of relief of the humble and oppressed The path of love of God is such a path that who so ever steps into it , loses himself. Only one can realize the Almighty who is away from the world and does not consider himself Aarif (Spiritual person). According to seekers of God to see five things is a worship even these are seen separately:

- To see parents
- To see QURAN MAJID
- To see ULEMA
- To see KHANA-E-KABA
- To see PIR-E-TAREEQAT
- There are four stages of love

- Always remember God
- Go Extreme in remembering God and be happy in doing the same.
- Follow such paths which help you in giving up the love for worldly desires
- One who wants salvation and want protection from chastisement on the day of judgement should fulfil the needs of poor and hungry.
- Good company is better than doing good deeds and bad company is worse than committing evils
- To help the oppressed is the best soul of worship
- One who never returns needy empty handed is darwesh
- Aarif always considers death as his friend, comfort as his enemy and he always remembers God
- One who commits sin and consider himself near to God is a cruel
- Namaz is a responsibility if you rightfully fulfill it you will head before God on the day of Judgement
- One who possess three qualities is Aarif
- Fear
- Respect
- Shyness
- The more sincerely and whole heartedly Namaz is offered the more you will be close to Allah Pak
- The Enlightened is one who does not keep anything dear to his heart except the remembrance of God
- In the world there is nothing better than the society of the mystics and the respect shown to the saints.
- Be ever prepared for Death
- He Indeed is constant and firm in love who voluntarily and with delight accepts all the troubles and pains received from a friend
- Whosoever got any blessing got by Generosity indeed
- A Dervish should be so close to God that God may give him whatever he want if not then he is not entitled to be called Dervish
- Those indeed are the love of God, who, if they offer morning prayers are continuously in the thought of the friend till the next morning prayer
- Those who are true lovers of God gives away both of the worlds for the sake of their beloved and even then feels that they have done nothing worthy
- One who does not perform devotion to Allah is engaged in the career of attaining sinful earnings.

